

RECEIVED  
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2018-801  
NANCY G. CHRISMAN

1532 Kingswood Road, Jacksonville, FL 32207

(904) 982-7263

[nancy@emergent121.com](mailto:nancy@emergent121.com)

**Objective: Board Participation – Public Service Grant Council**

**Summary of Qualifications**

Over 10 years of nonprofit experience; member of senior executive team  
Head of Strategic Initiatives; responsible for 4 national initiatives and member services  
Influential speaker, compelling motivator, skilled presenter, effective leader

**Relevant Accomplishments**

- Founder and Principal Consultant of Emergent121, a WBENC certified Woman's Business Enterprise (WBE) and Woman Owned Small Business (WOSB)
- Catapulted the State Wireless Association Program (SWAP) from 11 associations to 29 associations, spanning 40 states across the country; consisted of over 350 volunteers
- Generated over \$1.5M in annual membership dues revenue
- ICF certified Professional Certified Coach
- Instructor for two ICF accredited coaching schools

**Finance & Public Relations**

- Increased membership for nonprofit trade association by 30%
- Delivered public presentations at various state and national events
- Orchestrated and captured \$700K frequency coordination deal
- Captured over \$90M in services revenue throughout the Southeast and Northeast Regions
- Responsible for key components of \$26M tower sale and portfolio transaction

**Leadership & Optimization**

- Successfully developed and led four national initiatives: Innovation & Technology Council (ITC), Infrastructure Developers Forum (IDF), Environmental Engineering Group (EEG), and State Wireless Association Program (SWAP)
- Optimized internal processes and procedures; included implementation of AMS (association management software) solution and organization's first automated billing and collections system
- Elected Vice President of nonprofit wireless industry association; directly responsible for all Public Relations, P&L, trade shows and charity events

**Professional Certifications**

- WBENC Certified WBE & WOSB
- ICF Professional Certified Coach (PCC)
- Higher Ground Leadership Coach
- CoachVille Professional Coach Certification (CPCC)

**Professional Experience**

**Emergent121**  
President & CEO – Jacksonville, FL

2016 – Present

**WIA – The Wireless Infrastructure Association**  
Head of Strategic Initiatives – Alexandria, VA

2007 – 2016

<b>SBA Network Services, Inc.</b> National Business Development Manager – Jacksonville, FL	2005 – 2007
<b>Strategic Communication Services, Inc.</b> National Director of Business Development – Jacksonville, FL *Brief tenure due to lay-off of entire SE region. Initial acquisition attempt by foreign entity fell through.	2005 – 2005*
<b>TowerCom East Coast, LLC</b> Director National Business Development – Jacksonville, FL	1999 – 2005
<b>American Chiropractic Center</b> Practice Manager – Sarasota, FL	1996 – 1999
<b>First Step, Inc.</b> Administrative Coordinator – Sarasota, FL	1993 – 1996
<b>Gator Asphalt Company</b> Director of Human Resources/EEO Officer – Sarasota, FL	1991 – 1994
<b>Manatee Glens Corporation</b> Administrative Coordinator – Sarasota, FL	1990 – 1991

#### **Volunteer Engagement**

<b>Hendricks Avenue Elementary School – Jacksonville, FL</b> School Advisory Council (SAC)	2017 – Present
<b>Assumption Catholic Church – Jacksonville, FL</b> Instructor – 1 <sup>st</sup> Grade Religious Education	2017 – Present
<b>Emergent Foundation – Jacksonville, FL</b> Founder	2014 – Present
<b>San Jose Catholic Church – Jacksonville, FL</b> Instructor – 3 <sup>rd</sup> Grade Religious Education	2008 – 2014
<b>Pennsylvania Wireless Association (PWA) – Jacksonville, FL</b> Vice President & Executive Board Member	2004 – 2007
<b>New York State Wireless Association (NYSWA) – Jacksonville, FL</b> Vice President & Executive Board Member	2005 – 2007
<b>Family Support Services</b> Community Advisory Board Member Vice Chair Grant Writing Committee	2002 – 2003
<b>SPARC – Gainesville, FL</b> Victim's Advocate (Rape Crisis)	1999 – 2000
<b>Crisis Line &amp; Rape Crisis Hotline – Bradenton, FL</b> Hotline Volunteer	1990 – 1991

#### **Education**

**2001-2002 – Bachelor of Arts Program – (GPA 3.82) University of Phoenix Online, Phoenix, AZ**

**APPLICATION FOR CITY COUNCIL BOARD AND COMMISSION APPOINTMENTS**  
 This form must be completed in full, signed, notarized and accompany a current resume.

1. Board(s) of Interest: Public Service Grant Council

2. How did you hear / learn about this appointment opportunity? Personal Research

**Personal Information**

3. Name: **Mrs.** Nancy Gregoire Chrisman  
Dr./Mr./Mrs./Ms. First Middle/Maiden Last Suffix(Jr./Sr./III/etc.)

4. Residence: 1532 Kingswood Road Jacksonville Duval 32207  
Street City County Zip Code

904.469.1040 904.982.7263  
Post Office Box City County Zip Code

5. Business: Emergent121  
Telephone: (area code) number Mobile: (area code) number

4446 Hendricks Ave. Ste 30 Jacksonville Duval 32207  
Business Name Street City County Zip Code

904.469.1124  
Post Office Box City County Zip Code

Telephone: (area code) number FAX: (area code) number

6. Email Address: nancy@emergent121.com

7. To which address do you prefer correspondence regarding this application be sent?  Residence  Business

8. Is your address exempt from Chapter 119, *Florida Statutes*, regarding Public Records?  Yes  No

If yes, please explain: \_\_\_\_\_

9. Your Gender:  Male  Female

10. Describe yourself within one or more of the categories below. This information is requested pursuant to Section 760.80, *Florida Statutes*. [Access the Statute online.](#)

Caucasian  Asian American  physically disabled  
 African American  Native American  
 Hispanic American  American woman

11. As of what date have you been a continuous resident of:  
 A. Duval County? 4/01/2001 Month/Day/Year  
 B. Florida? 7/1/1982 Month/Day/Year

12. Are you're a U.S. Citizen?  Yes  No

13. Are you registered to vote in Florida?  Yes  No If yes, County of Registration: Duval

### Education

14. High School: Palm Bch Gardens High Palm Beach Garden Florida  
Name City State

15. Postsecondary Institutions:  
Univ. of Phoenix 2001 - 2002 sabbatical to raise children; 3.82 GPA  
Name and Location Dates Attended Certificate/Degree Earned

### Employment

16. Provide the requested information for all employers within the last five years, beginning with the most current. Please elaborate in your attached resume.

A. Emergent121 4446 Hendricks Ave, Ste 303 Jax, FL 322  
Employer Address  
Consulting Firm President & CEO 2016 - Present  
Type of Business Occupation/Job Title Dates of Employment

B. WIA 500 Montgomery St, Ste 500, Alexandria,  
Employer Address  
Trade Association Head of Strategic Initiatives 2007 - 2016  
Type of Business Occupation/Job Title Dates of Employment

C. SBA Network Services 8051 Congress Ave., Boca Raton, FL 334  
Employer Address  
Wireless Telecom/Towers National Director, Biz Dev 2005-2007  
Type of Business Occupation/Job Title Dates of Employment

### Special Qualifications

17. List any special qualifications you think are relevant to your being appointed to a board, commission, council or committee, including any type of licensure or certification you hold, as well as any civic, professional, or political organization to which you belong. Please elaborate in your attached resume.

<u>Type or Name of License or Certificate</u>	<u>Number</u>	<u>Granting Agency</u>	<u>Date Granted</u>
WOSB & WBE		WBENC	Renewed 2018
Professional Certified Coach		ICF	2014, 2017
Higher Ground Leader		Secretan Center	2014

<u>Name of Civic, Professional or Political Organization</u>	<u>Office(s) Held</u>	<u>Membership Dates</u>
Hendricks Ave. Elementary	SAC	2017 - Present
Assumption Catholic Church	Religious Ed Instructor	2017 - Present

**\*\*See resume for more**

18. Give any additional information you believe is relevant to your appointment to a board, commission, council, or committee. Please elaborate in your attached resume. I have worked and volunteered within the nonprofit sector since the age of 18. I understand the challenges they face and the incredible value they bring to our community.

**Ethical Disclosure**

19. If required by law or administrative rule, will you file financial disclosure statements?  Yes  No

20. Have you been a registered lobbyist or have you lobbied at any level of government at any time during the past four years?  Yes  No

If yes, did you receive compensation other than reimbursement for expenses?  Yes  No

<u>Agency Lobbied</u>	<u>Principal(s) Represented</u>	<u>Dates</u>

21. Has probable cause ever been found that you were in violation of:  
 A. Part III, Chapter 12, *Florida Statutes*, the Code of Ethics for Public Officers and Employees?  Yes  No  
 B. Chapter 602, *Jacksonville Municipal Code*, the Jacksonville Ethics Code?  Yes  No  
 If yes to either above, please provide:

<u>Date</u>	<u>Nature of Violation</u>	<u>Disposition</u>

22. Have you ever been suspended from any public office or appointment?  Yes  No If yes, please provide:

<u>Title of Office</u>	<u>Date of Suspension</u>	<u>Reason for Suspension</u>	<u>Result (Reinstated/Removed)</u>

23. Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law or ordinance? (Exclude traffic violations for which a fine of \$150 or less was paid.)  Yes  No  
 If yes, please provide:

<u>Date</u>	<u>Place</u>	<u>Nature of Violation</u>	<u>Disposition</u>

24. Have you ever been refused a fidelity, surety, performance, or other bond?  Yes  No  
If yes, please provide:

<u>Type of Bond</u>	<u>Insurer or Bond</u>	<u>Date</u>	<u>Reason(s) Given</u>
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25. Do you know any reason why you would not be able to attend fully to the duties of the office or position to which you may be appointed?  Yes  No If yes, please explain:

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### History of Service

26. Have you ever been elected to any public office in Florida?  Yes  No If yes, please provide:

<u>Office Title</u>	<u>Date of Election</u>	<u>Term of Office</u>	<u>Level of Government</u>
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27. Have you previously been appointed to any office that required confirmation by the Jacksonville City Council?  
 Yes  No If yes, please provide:

<u>Title of Office</u>	<u>Term of Appointment</u>
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28. Have you ever been employed by any local governmental agency in Jacksonville/Duval County?  Yes  No  
If yes, please provide:

<u>Position</u>	<u>Employing Agency</u>	<u>Dates of Employment</u>
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29. If you served on an appointed board, commission, council, or committee, and missed any regularly scheduled meetings, please provide:

<u>Number of Meetings Attended</u>	<u>Number of Meetings Missed</u>	<u>Reason for Absence(s)</u>
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CERTIFICATION / AFFIDAVIT

STATE OF Florida COUNTY OF Duval

Before me, the undersigned Notary Public, personally appeared Nancy G. Chrisman who, after being duly sworn, says: (1) that he/she has carefully and personally reviewed the answers to the foregoing questions; (2) that the information is complete and true; (3) that he/she executed the foregoing instrument of his/her own free will and accord, with full knowledge of the purpose therefore, and (4) that he/she will, as appointee, uphold the constitutions of the United States and of the State of Florida.

Nancy Chrisman  
Signature of the Applicant

Sworn and subscribed before me this 14 day of June, 20 18.

Kristen Howell  
Signature of Notary Public

Kristen Howell  
Print, type, or stamp commissioned name

Personally Known OR  Produced Identification

FL/DL  
Type of identification produced

